

**Nevada Commission on Ethics**  
**FINANCIAL DISCLOSURE STATEMENT**  
 (attach additional sheets if necessary)

name SIMHAN IYENGAR address 309, W. BALTIMORE AVE, APT # 2, LAS VEGAS  
 length of residence in Nevada Since 1997 district where registered to vote City [NRS 281.571, Subsection 1(a)]  
 list all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

public office	term or date appointed	annual (3/31) NRS 281.561(1)(c)	candidate NRS 281.561(1)(d)	NEW appointment NRS 281.561(1)(b)	leaving office NRS 281.561(1)(d)
RESIDENT COMMISSIONER	June 2001	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LAS VEGAS HOUSING AUTHORITY		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
LAS VEGAS, NV 89102		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

list all general sources of income for you and members of your household over 18 [NRS 281.571, Subsection 1(b)]:

	self	household member
Supplemental Security Income - 4578/- Per year	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Part time Job income under Title 5 - 5356/- Per year	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

<del>NONE</del>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust, joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

<del>NONE</del>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

list specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

specific location	particular use
<del>NONE</del>	<del>2002 MAR 10</del>

list the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, judicial or political action [NRS 281.571, Subsection 1(e)]:

donor	value of gift
<del>NONE</del>	<del>349</del>

I AFFIRM THAT ALL INFORMATION HEREIN IS ACCURATE AND COMPLETE.

Date: March 26, 2002 Signature: Simhan Iyengar

# CITY OF LAS VEGAS GIFT DISCLOSURE FORM FOR CERTAIN PUBLIC EMPLOYEES

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): 2001 (Year)  
Filing Deadline: March 31st

TO: FROM:

CITY MANAGER, CITY OF LAS VEGAS  
City Manager or Department Director Name

SIMHAN IYENGAR  
Public Employee Name  
RESIDENT COMMISSIONER  
Public Employee Title  
LAS VEGAS HOUSING AUTHORITY  
Department Name

Source of the Gift	Name of the Donor	Address of the Donor	Value of the Gift	Description of the Gift	Date on which the Gift was Received

Signature of Public Employee: Simhan Iyengar

Reviewed by: \_\_\_\_\_

Signature, City Manager or Department Director

Received by City Manager or Department Director (Date Stamp)	Received by City Clerk's Office (Date Stamp)

Please forward signed completed form to City Manager or Department Director as required. Following Review, City Manager or Department Director shall forward to the City Clerk who shall maintain these forms in accordance with LVMC 2.51.070(F).

CITY OF LAS VEGAS

# FINANCIAL DISCLOSURE SUPPLEMENTARY DISCLOSURE STATEMENT - LOANS

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): 2001  
Filing Deadline: March 31st

TO: CITY CLERK  
FROM: NAME (Please Print) SIMHAN LYENGAAR  
(Please place an "X" in the appropriate box):  
Public Board Member ☒ If so, Board Name: LAS VEGAS HOUSING AUTHORITY  
Public Officer ☐ If so, Title: \_\_\_\_\_  
Appointed Public Employee ☐ If so, Title: \_\_\_\_\_  
Candidate ☐ If so, Office Sought: \_\_\_\_\_

	Source or Sources of Each Loan	Loan Amount
1)		
2)	<u>NONE</u>	
3)		
4)		

Signature: Simhan Lyengar

Received by City Clerk's Office  
(Date Stamp)  
13:14 21 JAN 2002

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed forms with  
LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD

(For Multiple Pages If Needed)  
**FINANCIAL DISCLOSURE  
SUPPLEMENTARY DISCLOSURE STATEMENT-LOANS**  
FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): \_\_\_\_\_

NAME: \_\_\_\_\_  
Page 1 of 1

	Source or Sources of Each Loan	Loan Amount
5)		
6)		
7)		
8)		
9)		
10)		
11)		
12)		
13)		
14)		

*None*

Signature: \_\_\_\_\_

Received by City Clerk's Office  
File # 21-11-2002  
(Date Stamp)  
K2173 AL13  
03A13032

# CITY OF LAS VEGAS FINANCIAL DISCLOSURE -- SUPPLEMENTARY DISCLOSURE STATEMENT -- REAL PROPERTY

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): \_\_\_\_\_

Filing Deadline: March 31st

TO: CITY CLERK  
FROM: NAME (Please Print) SIMHAN LYENHAR  
(Please place an "X" in the appropriate box):

Public Board Member ☒ If so, Board Name: LAS VEGAS HOUSING AUTHORITY  
Public Officer ☐ If so, Title: \_\_\_\_\_  
Appointed Public Employee ☐ If so, Title: \_\_\_\_\_  
Candidate ☐ If so, Office Sought: \_\_\_\_\_

Parcel's Specific Location, Including Street Address, if any	County Assessor's Parcel Number, if assigned	Legal Description if street address & county assessor's parcel # are not available	Particular Use To Which the Property is Being Put	Name, if any, by which the Property is Commonly Known	Names of all Persons or Entities Who Share an Ownership or Other Interest in the Property

Signature: *Simhan Lyenhar*

Received by City Clerk's Office  
(Date Stamp)  
13:14 21 NOV 2002

Please forward signed completed form to the City Clerk. The City Clerk shall maintain these completed forms in accordance with LVMC 2.51.070(F). UPON FILING, THIS FORM IS A PUBLIC RECORD

(For Multiple Pages if Needed)

# FINANCIAL DISCLOSURE -- SUPPLEMENTARY DISCLOSURE STATEMENT--REAL PROPERTY

FOR REPORTING DURING PRECEDING TAXABLE YEAR (January 1 through December 31): \_\_\_\_\_

NAME: \_\_\_\_\_

Page \_\_\_\_\_ of \_\_\_\_\_

[illegible]

Signature: \_\_\_\_\_

**Received by City Clerk's Office**

(Date Stamp) 21 JAN 2002

RECEIVED  
CITY CLERK